

PHOTO NO. 1002000 LOT NO. P-1571 MAP REFERENCE C LATITUDE 10 45N LONGITUDE 106 43E

|         |  |          |  |         |  |         |  |          |  |
|---------|--|----------|--|---------|--|---------|--|----------|--|
| COUNTRY |  | PROVINCE |  |         |  |         |  |          |  |
| AREA NO |  | VAC 739B |  |         |  |         |  |          |  |
| SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  |
| VB      |  | AKW      |  | A48     |  | 3TB     |  |          |  |
| 5       |  | 10       |  | 15      |  | 20      |  |          |  |
| BAIGON  |  | N        |  | KINH    |  | H       |  | TE CANAL |  |
| 25      |  | 30       |  | 35      |  | 40      |  |          |  |
| BRIDGE  |  | M        |  | LIT     |  | ARY     |  | GU       |  |
| 45      |  | 50       |  |         |  |         |  |          |  |
| RD      |  | POST     |  | C       |  |         |  |          |  |

ON KINH DE CANAL (FORMERLY CANAL DE DERIVATION.

25X1A

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 100            |  | 61           |  | 4       |  | 2     |  | 3            |  |
| 1              |  | 1            |  | 1       |  | 1     |  | 1            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
|                |  | 2TB          |  |         |  |       |  |              |  |

PHOTO NO. 1002001 LOT NO. P4321 MAP REFERENCE BE LATITUDE 10 45N LONGITUDE 106 43E

COUNTRY PROVINCE WAC 739 B

| AREA NO | SUBJECT     | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------|-------------|---------|-----------------|---------|---------|---------|-----------|---------|
| V8      | AKW         | A28     | 3JP             |         |         |         |           |         |
| 5       | A I G O N   | 10      | K I N H         | 15      | T E     | 20      | C A N A L |         |
| 25      | B R I D G E | 30      | M I L I T A R Y | 35      |         | 40      | G U A     |         |
| 45      | R D P O S T | 50      |                 |         |         |         |           |         |

ON KINH DE CANAL (FORMERLY)  
CANAL DE DERIVATION

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 61    | 4    | 2       | 3     | 3            |

CLASSIFICATION

CAPTIONED BY XCB

FORM NO. 174 1 Jun 56

Approved For Release 1999/10/01 : CIA-RDP78-05867A000416320005-9

PHOTO ANALYSIS REPORT

1 Jan 56

|   |             |                    |             |                 |              |                 |         |                   |   |
|---|-------------|--------------------|-------------|-----------------|--------------|-----------------|---------|-------------------|---|
| PHOTO NO. 1002002   |             | LOT NO. P 4321     |             | MAP REFERENCE C |              | LATITUDE 10 47N |         | LONGITUDE 106 42E |   |
| COUNTRY   |             | PROVINCE WAC 739-B |             |                 |              |                 |         |                   |   |
| AREA NO. V \$   | SUBJECT C62 | SUBJECT ALB        | SUBJECT AKW | SUBJECT D48     | SUBJECT ALG  | SUBJECT         | SUBJECT | SUBJECT           |   |
| \$  | A           | I                  | G           | O               | N            | C               | A       | N                 | A |
| B   | A           | N                  | K           | O               | F            | \$              | A       | I                 | G |
| B   | N           | O                  | F           | M               | A            | T               | E       | B                 | T |
| HOTEL.  |             |                    |             |                 |              |                 |         |                   |   |
| 25X1A   |             |                    |             |                 |              |                 |         |                   |   |
| DATE OF PHOTO   |             | TYPE               | QUALITY     | CLASS           | NO. OF CARDS |                 |         |                   |   |
| Feb-Apr 6 1 8 2 3 5   |             |                    |             |                 |              |                 |         |                   |   |
| CLASSIFICATION  |             | CAPTIONED BY       |             |                 |              |                 |         |                   |   |
| comp  |             | LEB                |             |                 |              |                 |         |                   |   |
| Approved For Release 1989/10/01 : CIA-RDP78-05867A000416320005-9  |             |                    |             |                 |              |                 |         |                   |   |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |             |                    |             |                 |              |                 |         |                   |   |

PHOTO NO. 1002003 LOT NO. P4321 MAP REFERENCE TE LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739 B  
AREA NO V\$ SUBJECT C62  
5 10 15 20  
\$ A I G O N A E R I A L V I E W  
0 F C I T Y 30 35 40  
45

(W) (6) 28 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
Feb-Apr 6 1 8 2 3 1  
CAPTIONED BY  
APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000416320005-9  
FORM NO. 174 1 JAN 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 1002004    LOT NO. P4321    MAP REFERENCE C    LATITUDE 10 47N    LONGITUDE 106 42E

COUNTRY    PROVINCE LWAC 739B

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| VB          | C62     |         |         |         |         |         |         |         |         |
| B A I 6 0 N |         |         |         |         |         |         |         |         |         |
| D F C I T X |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
|----------------|------|---------|--------------|--------------|--|
| Feb-Apr 6 1 8  | 2    | 3       | 1            |              |  |
| CLASSIFICATION |      |         | CAPTIONED BY |              |  |
|                |      |         | 29B          |              |  |

PHOTO NO. 1002005 LOT NO. 19501 MAP REFERENCE C LATITUDE 10 41N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V8      | C62     |         |         |         |         |         |         |         |         |
| 1A160N  |         |         |         | 10      |         |         | 15      | V1EW    | 20      |
| AF      | CITY    |         |         | 30      |         |         | 35      |         | 40      |
|         |         |         |         | 45      |         |         | 50      |         |         |

W

(6)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 10/1/56        | 6    | 1       | 8     | 2            |
| CLASSIFICATION |      |         |       |              |
| CAPTIONED BY   |      |         | 2815  |              |

PHOTO NO. 1.002006 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V\$     | A47     | C62     |         |         |         |         |         |         |         |
| \$AIGON |         |         | CANAL   |         |         |         |         |         |         |
| LON     |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

(M)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| Feb-Aug 6      | 1    | 8       | 2            | 3            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
|                |      |         | AEB          |              |

PHOTO NO. 1002007 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47 N LONGITUDE 106 42 E

COUNTRY PROVINCE WAC 739 B

| AREA NO     | SUBJECT | SUBJECT   | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------|-----------------|---------|---------|---------|---------|---------|
| V\$         | ALG     | ALA       | C62             |         |         |         |         |         |
| B A I G O N |         |           | B O A T Y A R D |         |         |         | A L O   |         |
| N G         | U I     | C A N A L |                 |         |         |         |         |         |

DATE OF PHOTO 6, 28 29, 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb - Aug 6   | 1    | 8       | 2     | 13           |

CLASSIFICATION 174 CAPTIONED BY XEP



|  |          |               |                 |              |              |         |         |
|--|----------|---------------|-----------------|--------------|--------------|---------|---------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE        | LONGITUDE    |              |         |         |
| 1002008  | P4351    | C             | 10 47N          | 156 42E      |              |         |         |
| COUNTRY  | PROVINCE |               |                 |              |              |         |         |
|  | VAC 739D |               |                 |              |              |         |         |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT         | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT |
| VI   | ANG      | ALA           | AKW             | AKW          | C62          |         |         |
| B A I G P N  |          |               | B O A T Y A R D |              | A L O        |         |         |
| N G U I C A N A L  |          |               | (P R O B)       |              | A R R        |         |         |
| O Y O C H I N O I S  |          |               | BRIDGE, BG.     |              |              |         |         |
| (W) 6 28 29 25X1A  |          |               |                 |              |              |         |         |
| DATE OF PHOTO  |          | TYPE          | QUALITY         | CLASS        | NO. OF CARDS |         |         |
| Feb - Aug 6  |          | 1             | 8               | 2            | 5            |         |         |
| CLASSIFICATION   |          |               |                 | CAPTIONED BY |              |         |         |
| CONFIDENTIAL   |          |               |                 | REPS         |              |         |         |
| FORM NO. 174 1 Jan 54 Approved For Release 1999/10/01 ANALYSIS CENTER P78-05867A000416320005-9 |          |               |                 |              |              |         |         |



|                      |  |                  |  |                      |  |                    |  |                      |  |
|----------------------|--|------------------|--|----------------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>1002010 |  | LOT NO.<br>P4321 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>10 47N |  | LONGITUDE<br>106 42E |  |
| COUNTRY              |  |                  |  | PROVINCE<br>WAC 739B |  |                    |  |                      |  |
| AREA NO.<br>V5       |  | SUBJECT<br>C62   |  | SUBJECT<br>236       |  | SUBJECT            |  | SUBJECT              |  |
| 5                    |  | 10               |  | 15                   |  | 20                 |  | 25                   |  |
| 30                   |  | 35               |  | 40                   |  | 45                 |  | 50                   |  |
| 55                   |  | 60               |  | 65                   |  | 70                 |  | 75                   |  |
| 80                   |  | 85               |  | 90                   |  | 95                 |  | 100                  |  |
| 105                  |  | 110              |  | 115                  |  | 120                |  | 125                  |  |
| 130                  |  | 135              |  | 140                  |  | 145                |  | 150                  |  |
| 155                  |  | 160              |  | 165                  |  | 170                |  | 175                  |  |
| 180                  |  | 185              |  | 190                  |  | 195                |  | 200                  |  |
| 205                  |  | 210              |  | 215                  |  | 220                |  | 225                  |  |
| 230                  |  | 235              |  | 240                  |  | 245                |  | 250                  |  |
| 255                  |  | 260              |  | 265                  |  | 270                |  | 275                  |  |
| 280                  |  | 285              |  | 290                  |  | 295                |  | 300                  |  |
| 305                  |  | 310              |  | 315                  |  | 320                |  | 325                  |  |
| 330                  |  | 335              |  | 340                  |  | 345                |  | 350                  |  |
| 355                  |  | 360              |  | 365                  |  | 370                |  | 375                  |  |
| 380                  |  | 385              |  | 390                  |  | 395                |  | 400                  |  |
| 405                  |  | 410              |  | 415                  |  | 420                |  | 425                  |  |
| 430                  |  | 435              |  | 440                  |  | 445                |  | 450                  |  |
| 455                  |  | 460              |  | 465                  |  | 470                |  | 475                  |  |
| 480                  |  | 485              |  | 490                  |  | 495                |  | 500                  |  |
| 505                  |  | 510              |  | 515                  |  | 520                |  | 525                  |  |
| 530                  |  | 535              |  | 540                  |  | 545                |  | 550                  |  |
| 555                  |  | 560              |  | 565                  |  | 570                |  | 575                  |  |
| 580                  |  | 585              |  | 590                  |  | 595                |  | 600                  |  |
| 605                  |  | 610              |  | 615                  |  | 620                |  | 625                  |  |
| 630                  |  | 635              |  | 640                  |  | 645                |  | 650                  |  |
| 655                  |  | 660              |  | 665                  |  | 670                |  | 675                  |  |
| 680                  |  | 685              |  | 690                  |  | 695                |  | 700                  |  |
| 705                  |  | 710              |  | 715                  |  | 720                |  | 725                  |  |
| 730                  |  | 735              |  | 740                  |  | 745                |  | 750                  |  |
| 755                  |  | 760              |  | 765                  |  | 770                |  | 775                  |  |
| 780                  |  | 785              |  | 790                  |  | 795                |  | 800                  |  |
| 805                  |  | 810              |  | 815                  |  | 820                |  | 825                  |  |
| 830                  |  | 835              |  | 840                  |  | 845                |  | 850                  |  |
| 855                  |  | 860              |  | 865                  |  | 870                |  | 875                  |  |
| 880                  |  | 885              |  | 890                  |  | 895                |  | 900                  |  |
| 905                  |  | 910              |  | 915                  |  | 920                |  | 925                  |  |
| 930                  |  | 935              |  | 940                  |  | 945                |  | 950                  |  |
| 955                  |  | 960              |  | 965                  |  | 970                |  | 975                  |  |
| 980                  |  | 985              |  | 990                  |  | 995                |  | 1000                 |  |
| 1005                 |  | 1010             |  | 1015                 |  | 1020               |  | 1025                 |  |
| 1030                 |  | 1035             |  | 1040                 |  | 1045               |  | 1050                 |  |
| 1055                 |  | 1060             |  | 1065                 |  | 1070               |  | 1075                 |  |
| 1080                 |  | 1085             |  | 1090                 |  | 1095               |  | 1100                 |  |
| 1105                 |  | 1110             |  | 1115                 |  | 1120               |  | 1125                 |  |
| 1130                 |  | 1135             |  | 1140                 |  | 1145               |  | 1150                 |  |
| 1155                 |  | 1160             |  | 1165                 |  | 1170               |  | 1175                 |  |
| 1180                 |  | 1185             |  | 1190                 |  | 1195               |  | 1200                 |  |
| 1205                 |  | 1210             |  | 1215                 |  | 1220               |  | 1225                 |  |
| 1230                 |  | 1235             |  | 1240                 |  | 1245               |  | 1250                 |  |
| 1255                 |  | 1260             |  | 1265                 |  | 1270               |  | 1275                 |  |
| 1280                 |  | 1285             |  | 1290                 |  | 1295               |  | 1300                 |  |
| 1305                 |  | 1310             |  | 1315                 |  | 1320               |  | 1325                 |  |
| 1330                 |  | 1335             |  | 1340                 |  | 1345               |  | 1350                 |  |
| 1355                 |  | 1360             |  | 1365                 |  | 1370               |  | 1375                 |  |
| 1380                 |  | 1385             |  | 1390                 |  | 1395               |  | 1400                 |  |
| 1405                 |  | 1410             |  | 1415                 |  | 1420               |  |                      |  |

PHOTO NO. 1002011 LOT NO. P4321 A.P. REFERENCE C LATITUDE 10 47N LONGITUDE 126 42E

COUNTRY PROVINCE 1130 739 B  
 AREA NO V4 SUBJECT D36 AKW AHL SUBJECT SUBJECT SUBJECT SUBJECT  
 1 A I G O N 10 W I N 13 B R I D G E 20 S  
 1 N 25 A I G O N 30 V I C 35 I N I T X 40

(W)

24, 28, 29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 1 8 | 2    | 3       | 3     |              |

CLASSIFICATION comp CAPTIONED BY LEB

1 Jun 56

PHOTO NO. 1002012 LOT NO. P 4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739B

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V B           | AKW     | D36     | ALG     | AHL     |         |         |         |         |         |
| B A I G O N   |         |         | U I     |         | B R I   | D G E   |         | P R     |         |
| O B O N E     |         |         | B A N K |         | O F     |         | S A I   |         |         |
| O N R I V E R |         |         |         |         |         |         |         |         |         |

(W)

24, 28, 29

25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------|
| Feb-Apr 6 1 8 2 3 4 |      |         |       |              |

CLASSIFICATION P 174 CAPTIONED BY LFR

|           |          |         |         |               |           |          |         |           |          |     |
|-----------|----------|---------|---------|---------------|-----------|----------|---------|-----------|----------|-----|
| PHOTO NO. | 1002013  | LOT NO. | P4321   | MAP REFERENCE | C         | LATITUDE | 42N     | LONGITUDE | 10.6     | 47E |
| COUNTRY   |          |         |         | PROVINCE      | Wac 739 B |          |         |           |          |     |
| AREA NO   | SUBJECT  |         | SUBJECT |               | SUBJECT   |          | SUBJECT |           | SUBJECT  |     |
| V8        | AKW      |         | AHL     |               | AL7       |          | C38     |           | AKV      |     |
| \$A16     | 5 ON     |         | (NR)    |               | 6         |          | RIDE    |           | 15 OVER  |     |
| U/I       | 23 CANAL |         |         |               | 30        |          | PROB    |           | 35 \$ OF |     |
| A         | 45 GON   |         |         |               | 50        |          |         |           | 40 \$    |     |

|                 |  |      |         |              |              |    |
|-----------------|--|------|---------|--------------|--------------|----|
| DATE OF PHOTO   |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | 50 |
| 7 24, 28, 29    |  |      |         |              |              |    |
| Zet - Apr 6 1 9 |  | 2    | 3       | 5            |              |    |
| CLASSIFICATION  |  |      |         | CAPTIONED BY |              |    |
|                 |  |      |         | HCB          |              |    |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000416320005-9

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

1 Jun 56

|           |                   |         |       |               |     |          |        |           |         |
|-----------|-------------------|---------|-------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | LJ02014           | LOT NO. | P4321 | MAP REFERENCE | C   | LATITUDE | 10 47N | LONGITUDE | 106 47E |
| COUNTRY   | PROVINCE WAC 739B |         |       |               |     |          |        |           |         |
| AREA NO   | V\$               | SUBJECT | AKU   | SUBJECT       | AHL | SUBJECT  | C26    | SUBJECT   |         |
|           | 9                 | A       | I     | G             | O   | N        | (NR)   | 10        | B       |
|           | R                 | O       | U     | N             | D   | E        | D      | B         | 15      |
|           | O                 | F       | C     | I             | T   | Y        |        | 35        | C       |
|           |                   |         |       |               |     |          |        | 40        | \$      |
|           |                   |         |       |               |     |          |        | 20        | R       |

*nearly*

(W)

7, 24, 28 25X1A

|                |                  |         |       |              |
|----------------|------------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO. OF CARDS |
| Feb-Apr 6      | 1                | 8       | 2     | 3            |
| CLASSIFICATION | CAPTIONED BY JEB |         |       |              |

|   |  |                  |                      |                    |  |                    |  |                      |  |
|---|--|------------------|----------------------|--------------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>1002015  |  | LOT NO.<br>PH321 |                      | MAP REFERENCE<br>C |  | LATITUDE<br>10 42N |  | LONGITUDE<br>106 47E |  |
| COUNTRY   |  |                  | PROVINCE<br>WAC 739B |                    |  |                    |  |                      |  |
| AREA NO.<br>VJ  |  | SUBJECT<br>AKV   |                      | SUBJECT            |  | SUBJECT            |  | SUBJECT              |  |
| B A I G O N   |  | 5                |                      | 10                 |  | 15                 |  | 20                   |  |
| R D   |  | 25               |                      | 30                 |  | 35                 |  | 40                   |  |
| 45  |  |                  |                      |                    |  |                    |  |                      |  |
| <div style="display: flex; justify-content: space-between;"> <span>W</span> <span>(28)</span> <span>25X1A</span> </div> |  |                  |                      |                    |  |                    |  |                      |  |
| DATE OF PHOTO   |  | TYPE             |                      | QUALITY            |  | CLASS              |  | NO. OF CARDS         |  |
| Feb-Apr 6   |  | B                |                      | 2                  |  | 3                  |  | 1                    |  |
| CLASSIFICATION  |  | CAPTIONED BY     |                      |                    |  |                    |  |                      |  |
| 174   |  | ZEB              |                      |                    |  |                    |  |                      |  |



1 Jun 56

|                   |                    |                 |                 |                   |
|-------------------|--------------------|-----------------|-----------------|-------------------|
| PHOTO NO. 1002016 | LOT NO. P 4321     | MAP REFERENCE C | LATITUDE 10 47N | LONGITUDE 106 47E |
| COUNTRY           | PROVINCE WAC 739 B |                 |                 |                   |
| AREA NO V\$       | SUBJECT AHL        | SUBJECT ALT     | SUBJECT         | SUBJECT           |
| \$ A I G O N      | (N R)              | 10              | F I E L D       | \$                |
| 25                | C H O L O M        | 30              | D I S T R I C T | 40                |
| 45                |                    | 50              |                 |                   |

(W)

25X1A

|                |      |         |                  |              |
|----------------|------|---------|------------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS            | NO. OF CARDS |
| Feb-Apr 6 1    | 8    | 2       | 3                | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY XEP |              |

Approved For Release 1999/10/01 : CIA-RDP80-01001A000100010001-6

PHOTO NO. 1002017 LOT NO. P4521 MAP REFERENCE C LATITUDE 10 11N LONGITUDE 111E

COUNTRY PROVINCE 111E 129B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V 1     | D36     | AHL     | C38     |         |         |         |         |         |
| 1116    | 0N      | (MR)    | 10      |         | \$      | A       | 1       | GON     |
| VER     | 25      | 4       | P       | A       | D       | D       | 1       | E       |
| CITY    | 45      |         |         |         |         |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

1116 1 6 4 2 3

25X1A

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/10/01 : CIA-R

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 PHOTO ANALYSIS REF

|           |         |         |       |               |   |          |        |           |         |
|-----------|---------|---------|-------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 1002018 | LOT NO. | P4321 | MAP REFERENCE | C | LATITUDE | 10 47N | LONGITUDE | 106 47E |
|-----------|---------|---------|-------|---------------|---|----------|--------|-----------|---------|

25X1A

7, 24, 29

| DATE OF PHOTO  |     |   | TYPE | QUALITY | CLASS | NO. OF CARDS        |
|----------------|-----|---|------|---------|-------|---------------------|
| 26             | Apr | 6 | 1    | 8       | 2     | 3                   |
| CLASSIFICATION |     |   |      |         |       | CAPTIONED BY<br>HCB |

**CLASSIFICATION**

CAPTIONED BY: *[Signature]*

FORM NO. 174

USE PREVIOUS EDITIONS

1988/10 ANALYSIS IN REF ID: A678-03867A0004165Z0001

PHOTO NO. 1002019    LOT NO. 24721    MAP REFERENCE    LATITUDE 10 41N    LONGITUDE 101 41E

COUNTRY    PROVINCE PROB 129B  
 AREA NO 116    SUBJECT A H L    SUBJECT A L 7    SUBJECT D 36    SUBJECT C 6 8    SUBJECT A K V    SUBJECT D I F  
 1 A I G O N    (N R)    A G R I C U L T U R A L    R E G I O N    N O F    C I T Y

PROB

W

1, 6 24, 28, 29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 16-1-61       | 1    | 2       | 5     | 56           |    |

CAPTIONED BY 270  
 CLASSIFICATION

PHOTO NO. 1002020 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|-------------|---------|---------|---------|---------|
| VB      | AHL     | DIF     |         |         |             |         |         |         |         |
| SAIGON  | (NR)    |         |         |         | AGRICULTURE |         |         |         |         |
| RAL     | REGION  |         |         |         | PROB        |         |         |         |         |
| CITY    |         |         |         |         |             |         |         |         |         |

W

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Mar 61    | 8    | 2       | 3     | 24           |

CLASSIFICATION 174 CAPTIONED BY LEB

PHOTO NO. 1002021 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47 LONGITUDE 106 42E

COUNTRY PROVINCE NAC 739B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V8      | D39     | D48     | AHL     | D2Y     |         |         |         |         |
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| A       | I       | G       | O       | N       | (N R)   | R       | A       | C       |
| C       | A       | T       | (S      | T       | R       | E       | A       | M)      |
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| A       | I       | G       | O       | N       |         |         |         |         |

FLYING TOWARD ~~LAO~~ LAI THIEU

W

1, 18, 24, 29-25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------------|------|---------|-------|--------------|----|
| Feb-Apr 6 1 8 2 3 4 |      |         |       |              |    |

CLASSIFICATION

CAPTIONED BY

24B

FORM NO. 174 1 Jun 54

Approved For Release 1999/10/04 : CIA-RDP78-05867A000416320005-0

|  |              |         |              |               |       |              |               |           |          |
|--|--------------|---------|--------------|---------------|-------|--------------|---------------|-----------|----------|
| PHOTO NO.  | 1002022      | LOT NO. | P4321        | MAP REFERENCE | C     | LATITUDE     | 17°N          | LONGITUDE | 106°42'E |
| COUNTRY  | PROVINCE     |         |              |               |       |              |               |           |          |
| AREA NO.   | Vb           | SUBJECT | AHLAKV DIF   | SUBJECT       | (NR)  | SUBJECT      | CULTIVATE     | SUBJECT   | 20       |
|  | 1            | 1       | 5            | 10            | 15    | 20           | 25            | 30        | 35       |
|  | D            | F       | E            | L             | D     | R            | U             | R         | A        |
|  | D            | A       | L            | G             | O     | A            | FLYING TOWARD |           |          |
| <p><del>1. 1. 1. 1. 1. 1. 1. 1. 1. 1.</del></p> <p>(PROB N. OF SAIGON AIRFIELD AT THONG DAY HOI).</p> <p>②</p> |              |         |              |               |       |              |               |           |          |
| DATE OF PHOTO  | 1, 24, 28    |         | TYPE         | QUALITY       | CLASS | NO. OF CARDS | 25X1A         |           |          |
| 1 Jul 1964   | 1            | 1       | 8            | 2             | 3     | 3            |               |           |          |
| CLASSIFICATION   | CONFIDENTIAL |         | CAPTIONED BY |               |       |              |               |           |          |
| <p>FORM NO. 174 1 Jun 56</p> <p>Approved For Release 1909/10/04 : CIA-RDP78-05867A000416320005 9</p>           |              |         |              |               |       |              |               |           |          |

PHOTO NO. 1002023 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739D

| AREA NO                | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| V\$                    | AKU     | AKV     | AHL     | C38     | DIF     |         |         |         |
| SAI                    | SON     | (NR)    |         | P       | RI      | MARY    |         | R       |
| D                      |         | RUR     | AL      | ROAD    |         | N       | OF      |         |
| SAI                    | SON     | AIR     | FIELD   | AT      |         |         |         |         |
| THONG (DAY HOY (PROB)) |         |         |         |         |         |         |         |         |

3

W

12 24 28

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Feb-Apr        | 61   | 8       | 2     | 3            |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| CUB            |      |         |       | LES          |



PHOTO NO. 1002024 LOT NO. P.4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739D

| AREA NO | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|-----------|---------|---------|---------|
| V\$     | AHL           | AH 4    |         |         |           |         |         |         |
| \$      | A I G O N     | (N R)   |         |         | R U R A L |         | S E T   |         |
|         | T L E M E N T |         |         |         |           |         |         |         |
|         | A I R P O R T |         |         |         |           |         |         |         |

4 24 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr       | 6    | 1       | 8     | 2            |
|               |      |         | 3     | 1            |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1002025 LOT NO. P 4321 MAP REFERENCE C LATITUDE 10 47 ~~42~~ N LONGITUDE 106 42 E

COUNTRY PROVINCE WAC 739 D

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|-----------|-----------|---------|---------|---------|
| V \$            | AHV     | ALT     | AHL     | AKV       | DIF       |         |         |         |
| \$ A I G        | ON      | (NR)    |         | Q         | A N A L   |         | I N     |         |
| V I C I N I T Y |         |         |         | O F       | V A I C O |         | O R     |         |
| I E N T A L     |         |         |         | R I V E R |           |         |         |         |

(W OF SAIGON)

W 1, 24, 28 25X1A

| DATE OF PHOTO | TYPE  | QUALITY | CLASS | NO. OF CARDS |
|---------------|-------|---------|-------|--------------|
| Feb-Apr       | 6 1 8 | 2       | 3     | 5            |

CLASSIFICATION Conf CAPTIONED BY EL

PHOTO NO. 1002026 LOT NO. P 4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739 D

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| V 8      | AHV     | ALT     | AHL     | AKV     | DIF     |         |         |         |
| 5        | 1       | 5       | 10      | 15      | 20      |         |         |         |
| SAIGON   | (NR)    |         |         | ANAL    | IN      |         |         |         |
| 25       | 30      | 35      | 40      |         |         |         |         |         |
| VICINITY | OF      | VAICO   | OR      |         |         |         |         |         |
| 45       | 50      |         |         |         |         |         |         |         |
| MENTAL   | RIVER   |         |         |         |         |         |         |         |

W OF SAIGON

25X1A

W

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Feb-Apr        | 6    | 1       | 8     | 2            |
| CLASSIFICATION | cont |         |       | 3            |
|                |      |         |       | 5            |

CAPTIONED BY



PHOTO NO. 1002028 LOT NO. P4321 MAP REFERENCE N14 LATITUDE 10 54N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739 D

| AREA NO           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|----------|---------|----------|---------|---------|---------|---------|
| V S               | AHM     |          |         |          |         |         |         |         |
| L A I             | 5       | TH I E U | 10      | (P R O B | 15      | N R)    |         | 20 P    |
| L A N T A T I O N | 25      |          | 30      |          | 35      |         |         | 40      |
|                   | 45      |          | 50      |          |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Feb-Apr 6      | 1    | 2       | 3     | 1            |
| CLASSIFICATION | comp |         |       |              |
|                |      |         |       |              |

PHOTO NO. 1002029 LOT NO. P4321 MAP REFERENCE N13 LATITUDE 10 54N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739 D

| AREA NO. | SUBJECT | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-----------------|---------|----------|---------|---------|---------|---------|
| V 3      | AHM     | 236             |         |          |         |         |         |         |
| L A I    | 5       | T H I E U       | 10      | (P R O B | 15      | N R)    |         | 20 P    |
| LA       | 25      | A N T A T I O N | 30      | B A I    | 35      | G O N   |         | 40 R    |
| R        | 45      |                 | 50      |          |         |         |         |         |

24, 29 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Feb-Apr 6      | 1    | 8       | 2     | 3            |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| CONF           |      |         |       | DFR          |

PHOTO NO. 1002030 LOT NO. P4321 MAP REFERENCE NTS LATITUDE 11 04N LONGITUDE 106 47E

| COUNTRY |    | PROVINCE |    | SUBJECT |     | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|----|----------|----|---------|-----|---------|--|---------|--|---------|--|
| VS      |    | WAC 739D |    | AHV     |     | AHV     |  | AHV     |  | AHV     |  |
| TAN     | UY | EN       | 10 | PROB    | AKV | 21F     |  |         |  |         |  |
| NAL     | 25 | OF       | 30 | DONG    |     | NR      |  |         |  |         |  |
| VER     | 45 |          | 50 |         |     |         |  |         |  |         |  |

NOTE ROADS OF EACH SIDE OF CANAL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 1   | 8    | 2       | 3     | 5            |

CLASSIFICATION conf CAPTIONED BY RLB





PHOTO NO. 1002032 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47 N LONGITUDE 106 42 E

COUNTRY PROVINCE Wdei 739 D  
 AREA NO V\$ SUBJECT AL8 SUBJECT AL6 SUBJECT C68 SUBJECT D48 SUBJECT DIF SUBJECT FHL SUBJECT ANV  
 \$ AI G O N (P R O B N R) 15 U I 20 \$  
 E T T L E M E N T 30 W I T H 35 J E T T Y 40  
 45 50

APPROXIMATE OPPOSITE CAT LAI (10 45 N 106 48 E) ON NHA BE RIVER.

DATE OF PHOTO TYPE 16 24, 28, 29 25X1A  
 1 8 2 3 7  
 CLASSIFICATION CAPTIONED BY

PHOTO NO. 1002033 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 57N LONGITUDE 106 49E

COUNTRY WAC 739D  
 AREA NO V-3 SUBJECT D36 ALT AHL C38 D49  
 BIEN<sup>5</sup> HOA (P.R.O. B<sup>15</sup> NR) D<sup>20</sup>  
 NG NAI<sup>25</sup> RIVER N<sup>35</sup> OF B<sup>40</sup>  
 EN H<sup>45</sup> OA

(W)

7, 18, 24, 29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6     | 1    | 2       | 3     | 5            |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1002034 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 57N LONGITUDE 106 49E

COUNTRY PROVINCE Wac 739D

| AREA NO | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| V\$     | <del>ALB</del> | ALB     | C38     | A       |         |         |         |         |
| B I E N | H O A          | (N R)   |         |         |         |         |         |         |
| R O A D | B E T.         | D A N   |         |         |         |         |         |         |
| B I E N | H O A          |         |         |         |         |         |         |         |

FOOTBRIDGE, L. CORNER.

(W)

24, 29

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 1 8 | 2    | 3       | 2     |              |

CLASSIFICATION

PHOTO NO. 1002035 LOT NO. 1-4271 MAP REFERENCE C LATITUDE 10 55 57N LONGITUDE 106 49E

COUNTRY PROVINCE WAC 739D  
 AREA NO V I SUBJECT ~~AKV~~ A28 C38 AKV C 15 ANA L 20  
 B I E N H O A (N R) U Y E N 40  
 R O A D B E T. TAN  
 B I E N H O A  
 FOOTBRIDGE, C

(W)

DATE OF PHOTO 7, 28, 29 25X1A  
 TYPE 3 QUALITY 2 CLASS 3 NO. OF CARDS 3  
 CAPTIONED BY

10000416320005-9

PHOTO NO. 1002036 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

| COONTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | V.S     | D36     | AHL     | D48     | DIF     |         |         |         |         |
|         | BAIGON  |         | (NR)    |         |         | R       | IVER    |         |         |
|         | 1ELD    |         |         | OF      |         |         | BAIGON  |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Feb-Apr 61    | 4    | 2       | 3     | 43           |    |

CLASSIFICATION: Approved For Release 1999/10/04

PHOTO NO. 1002037 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739 B  
 AREA NO V.B SUBJECT D36 SUBJECT AIL SUBJECT D48 SUBJECT DIF  
 \$ A I G O N N (N R) R I V E R 8 F  
 I E L D B \$ O F \$ A I G O N .  
 45 30 35 20 40

(W)

25X1A

DATE OF PHOTO 6 1 4 2 TYPE 3 CLASS 4 NO. OF CARDS 5  
 CAPTIONED BY R.P.B.  
 CLASSIFICATION COM

PHOTO NO. 1002038 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE Wac 739 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| V\$     | D36     | AHK     | DIF     |         |         |         |         |
| \$AIGON |         | (NR)    |         | RIVER   |         |         |         |
| IELD\$  |         | \$00F   |         | \$AIGON |         |         |         |

25X1A

(W)

1, 24, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24-Apr        | 61   | 4       | 2     | 3            |

CAPTIONED BY RCB

CLASSIFICATION Approved For Release 1999/01/01 ANALYSIS REPORT PHOTO ANALYSIS REPORT 78-05867A0004180

FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS

PHOTO NO: 1002039 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

|         |                    |         |      |         |     |         |        |         |   |         |    |
|---------|--------------------|---------|------|---------|-----|---------|--------|---------|---|---------|----|
| COUNTRY | PROVINCE WAC 739 B |         |      |         |     |         |        |         |   |         |    |
| AREA NO | V                  | SUBJECT | D36  | SUBJECT | AHL | SUBJECT | DIF    | SUBJECT |   | SUBJECT |    |
|         | BAIGON             |         | (NR) |         |     |         | RIVER  |         | 9 |         | 70 |
|         | IELD               |         |      |         |     |         | BAIGON |         |   |         | 40 |

(W)

1, 24, 29

25X1A

|                  |      |         |       |              |
|------------------|------|---------|-------|--------------|
| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 21-Apr 61        | 4    | 2       | 3     | 3            |
| CAPTIONED BY KCB |      |         |       |              |





|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1002040   | P 4321   | C             | 10 17N   | 106 47E   |
|           | PROVINCE |               | SUBJECT  | SUBJECT   |

|           |  |         |  |         |  |          |  |           |  |
|-----------|--|---------|--|---------|--|----------|--|-----------|--|
| PHOTO NO. |  | 1002040 |  | P4341   |  | PROVINCE |  | WCC 729 B |  |
| COUNTRY   |  |         |  |         |  | SUBJECT  |  | SUBJECT   |  |
| AREA NO   |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  |
| V4        |  | D26     |  | HHL     |  | DIF      |  | 15        |  |
| DAISON    |  | (NR)    |  | R       |  | IVER     |  | 20        |  |
| 1         |  | 25      |  | 30      |  | DAISON   |  | 40        |  |
| ELDA      |  | E       |  | OF      |  |          |  |           |  |
| 45        |  |         |  | 50      |  |          |  |           |  |

|                |  |  |  |      |         |              |              |
|----------------|--|--|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Feb - 1950     |  |  |  | 1    | 2       | 3            | 5            |
| CLASSIFICATION |  |  |  |      |         | CAPTIONED BY |              |
|                |  |  |  |      |         | H.L.         |              |

54-72  
CLASSIFICATION **Approved F**  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 59

PHOTO NO. 1002041 LOT NO. P 4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 12E

COUNTRY WAC 739 B  
 AREA NO VB SUBJECT AKV AKH AHL C38 SUBJECT D A R M, N G  
 5 10 15 20  
 25 30 35 40  
 45 50  
 COMMUNITY ~~HAIR~~ ~~GO~~

W

16 24, 28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 1           | 2    | 3       |       |              |

CLASSIFICATION 174

Approved For Release 19001001 ANALYSIS REPORT CIA-RDP78-05867A00040000

PHOTO NO. 1002042 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAC 739 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V8      | AHL     | DIF     | C39     |         |         |         |         |         |         |
| BAIGON  | (N R)   |         |         |         |         |         |         |         |         |
| FIELD   |         |         |         |         |         |         |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

|   |    |   |   |   |
|---|----|---|---|---|
| 1 | 24 | 2 | 3 | 3 |
|---|----|---|---|---|

CLASSIFICATION CAPTIONED BY LGB

PHOTO NO. 1002043 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

| COUNTRY     |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| V8          |  | WAC 739B |  | AHL     |  | DIF     |  | C39     |  |         |  |
| 8 A I G O N |  | (N R)    |  | 5       |  | 10      |  | 15      |  | 20      |  |
| D F I E L D |  | 30       |  | 35      |  | 40      |  | 45      |  | 50      |  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 1 8 | 2    | 3       | 3     |              |

CLASSIFICATION 28B

|           |  |         |  |          |  |      |  |               |  |     |  |          |  |         |  |           |  |         |  |
|-----------|--|---------|--|----------|--|------|--|---------------|--|-----|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 1002044 |  | LOT NO.  |  | P451 |  | MAP REFERENCE |  | C   |  | LATITUDE |  | 10 44N  |  | LONGITUDE |  | 106 43E |  |
| COUNTRY   |  |         |  | PROVINCE |  |      |  | VOC 73915     |  |     |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| AREA NO.  |  | V8      |  | SUBJECT  |  | HNL  |  | SUBJECT       |  | DIF |  | SUBJECT  |  | RST     |  | SUBJECT   |  | SUBJECT |  |
| 1011E     |  | 5       |  | N        |  | (NR) |  | 10            |  | 15  |  | 35       |  | 20      |  | 40        |  |         |  |
| D         |  | 25      |  | 2        |  | 2    |  | 30            |  |     |  |          |  |         |  |           |  |         |  |
|           |  | 45      |  |          |  |      |  | 50            |  |     |  |          |  |         |  |           |  |         |  |

DATE OF PHOTO

24-Apr-61

CLASSIFICATION

174

TYPE

1

QUALITY

8

CLASS

2


NO. OF CARDS

3

CAPTIONED BY

Handwritten

25X1A



Approved For Release 1999/10/05 : CIA-RDP78-05867A000200150001-9

PHOTO NO. 1002045 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

|              |  |          |  |           |  |         |  |         |  |         |  |         |  |
|--------------|--|----------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY      |  | PROVINCE |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| V.B          |  | wac 739B |  | AHL       |  | DIF     |  | C38     |  |         |  |         |  |
| \$ A I G O N |  | (NR)     |  | C U L T I |  | V A T E |  |         |  |         |  |         |  |
| D F I E L D  |  |          |  |           |  |         |  |         |  |         |  |         |  |

(W)

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| Feb-Mar 61     |  | 4    |  | 2            |  | 3     |  | 3            |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |              |  |
| Conf           |  |      |  | 2FB          |  |       |  |              |  |

25X1A



PHOTO NO. 1002046 LOT NO. P4321 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

| COUNTRY      |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|--------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| VE           |  | WAC 739D |  | AH L    |  | DIE     |  | C39     |  | CULTI   |  | VAT E   |  |
| \$ A I S O N |  | (NR)     |  | 10      |  | 15      |  | 20      |  | 25      |  | 30      |  |
| D F I E L D  |  | 30       |  | 35      |  | 40      |  | 45      |  | 50      |  |         |  |

(W)

25X1A

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| Feb-Mar 61       | 4    | 2       | 3     | 3            |
| CAPTIONED BY 29B |      |         |       |              |

PHOTO NO. 1002047    LOT NO. P4321    MAP REFERENCE R    LATITUDE 10° 47'N    LONGITUDE 106° 41'E

COUNTRY VIETNAM    PROVINCE WAO    DISTRICT 739D

| AREA NO.  | SUBJECT   | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT   |
|-----------|-----------|------------|------------|------------|----------|-------------|-----------|-----------|-----------|
| <u>VB</u> | <u>HL</u> | <u>DIF</u> | <u>P37</u> | <u>AKV</u> |          |             |           |           |           |
| <u>B</u>  | <u>H</u>  | <u>I</u>   | <u>G</u>   | <u>D</u>   | <u>N</u> | <u>(NR)</u> | <u>10</u> | <u>CU</u> | <u>L</u>  |
| <u>D</u>  | <u>F</u>  | <u>I</u>   | <u>E</u>   | <u>L</u>   | <u>D</u> | <u>7</u>    | <u>30</u> | <u>35</u> | <u>40</u> |
|           |           |            |            |            |          |             |           |           |           |
|           |           |            |            |            |          |             |           |           |           |
|           |           |            |            |            |          |             |           |           |           |
|           |           |            |            |            |          |             |           |           |           |

(W)

1, 24, 28    25X1A

| DATE OF PHOTO  | TYPE      | QUALITY  | CLASS        | NO. OF CARDS |
|----------------|-----------|----------|--------------|--------------|
| <u>Jul-Mar</u> | <u>61</u> | <u>4</u> | <u>2</u>     | <u>3</u>     |
| CLASSIFICATION |           |          | CAPTIONED BY |              |
|                |           |          | <u>X9B</u>   |              |



PHOTO NO. 1002048 LOT NO. P43Y1 MAP REFERENCE C LATITUDE 10 47N LONGITUDE 106 42E

COUNTRY PROVINCE WAO 739 B

| AREA NO      | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|-----------|---------|---------|---------|---------|---------|
| V\$          | C62     | AHL     | A R V     |         |         |         |         |         |
| \$ A I G O N |         |         | N O R T H |         |         |         |         |         |
|              |         |         |           |         |         |         |         |         |
|              |         |         |           |         |         |         |         |         |
|              |         |         |           |         |         |         |         |         |

(W)

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 6 | 1 | 8 | 2 | 3 | 3 |
|---|---|---|---|---|---|

CLASSIFICATION CAPTIONED BY

Approved For Release 1989/10/01

PHOTO ANALYSIS REPORT

A000416320005-9

PHOTO NO. 1002043    LOT NO. P4321    MAP REFERENCE C    LATITUDE 10 49N    LONGITUDE 106 42E

| COUNTRY | AREA NO.    | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|---------|-----------|---------|---------|---------|---------|
|         | V\$         | C38     | AH4     | AKV     |           |         |         |         |         |
|         |             | 5       | 10      | 15      | 20        | 25      | 30      | 35      | 40      |
|         | B A I G O N | (NR)    |         | F A R M | B         | A       | R       |         |         |
|         | O A D S     | J U S T | N       | O F     | B A I G O |         |         |         |         |
|         | N           |         |         |         |           |         |         |         |         |

IN VICINITY OF AIRPORT

(W)

25X1A

24, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 1   | 8    | 2       | 3     | 3            |

CLASSIFICATION 174

CAPTIONED BY ZEB